

**AMENDMENT NO. 1
to the
SIDEWALK RENOVATION AGREEMENT**

This Amendment No. 1 to the Sidewalk Renovation Agreement between the **CITY OF COLUMBIA** ("CITY"), and **First Presbyterian Church of Columbia Missouri, Inc.** ("First Presbyterian Church") is made as of the date of the last signatory noted below.

RECITALS

- A. WHEREAS, on August 5, 2025, CITY and First Presbyterian Church entered into an Agreement ("Original Agreement") for a sidewalk renovation cost share agreement and;
- B. WHEREAS, the Parties hereto desire to formally amend the Original Agreement with this First Amendment (hereinafter "First Amendment") and desire to be bound by the terms contained in the Original Agreement as amended or supplemented by those terms contained in this First Amendment.

AMENDMENT

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the parties, it is agreed to amend the Original Agreement, as follows:

- 1. Section 3 of the Original Agreement shall be replaced with the following:

City will reimburse First Presbyterian Church for one-half the cost of the replacement of sidewalks, curbs, etc., set out above, provided that City's contribution to such costs shall not exceed **\$2,979.00**
- 2. All other terms of the Original Agreement shall remain unchanged and in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have duly executed this First Amendment to the Original Agreement, on the day and year last written below.

CITY OF COLUMBIA, MISSOURI

By: _____
De'Carlton Seewood, City Manager
Date: _____

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ATTEST:

By: _____
Sheela Amin, City Clerk

APPROVED AS TO FORM:

By: _____
Nancy Thompson, City Counselor

CERTIFICATION: I, hereby certify that this contract is within the purpose of the appropriation to which it is to be charged, Account Number 44008830-604990 00171 and that there is an unencumbered balance to the credit of such appropriation sufficient to pay therefor.

By: _____
Matthew Lue, Finance Director

OWNER

By: Rev. Dr. Kathryn Collins
Name _____ and
Title: _____ Minister/Head of Staff
Date: 9.15.25