

**AMENDMENT  
to the  
2023 AGREEMENT**

This First Amendment to the 2023 Agreement between the **CITY OF COLUMBIA** (“CITY”), and **Fostering Life-Changing Opportunities**, (“Provider”) is made as of the date of the last signatory noted below.

**RECITALS**

- A. WHEREAS, on December 5, 2023, CITY and Provider entered into an Agreement (“-2023 Agreement”) for community based internships; and
- B. WHEREAS, the Parties hereto desire to formally amend the 2023 Agreement with this First Amendment (hereinafter “First Amendment”) and desire to be bound by the terms contained in the 2023 Agreement as amended or supplemented by those terms contained in this First Amendment.

**AMENDMENT**

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the parties, it is agreed to amend the 2023 Agreement, as follows:

- 1. Exhibit A, Program Services, shall be amended to remove the columns labeled: “Amount not to Exceed” and “Number of Units of Service”.
- 2. Exhibit A, Program Services, shall be amended to add the following Services, Service Definition, Unit of Service Measure, and Unit of Service Rate:

Service: Case Management

Service Definition: A collaborative process that assesses, plans, implements, coordinates, monitors, and evaluates the options and services required to meet an individual’s health and human services needs. It is characterized by advocacy, communication, and resource management and promotes quality and cost-effective interventions and outcomes.

Unit of Service Measure: 15 minutes

Unit of Service Rate: \$10.02

- 3. All other terms of the 2023 Agreement shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have duly executed this First Amendment to the 2023 Agreement, on the day and year last written below.

**CITY OF COLUMBIA, MISSOURI**

By: \_\_\_\_\_  
De'Carlon Seewood, City Manager  
Date: \_\_\_\_\_

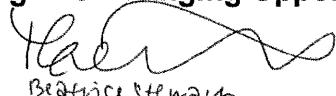
ATTEST:

By: \_\_\_\_\_  
Sheela Amin, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Nancy Thompson, City Counselor/rw

**Fostering Life-Changing Opportunities**

By:   
Beatrice Stewart  
Beatrice Stewart, Executive Director  
11/21/24  
Date