

AGREEMENT

THIS AGREEMENT by and between the City of Columbia, Missouri, a municipal corporation (hereinafter "City"), and The Curators of the University of Missouri, (hereinafter "University"), is entered into on the date of the last signatory noted below (the "Effective Date").

WITNESSETH:

In consideration of the mutual agreements herein contained, the parties agree as follows:

1. University will hold the 2026 Missouri State Senior Games and Show-Me STATE GAMES in Columbia, Missouri.
2. City will pay \$28,000 to University for the support of the Missouri State Senior Games and Show-Me STATE GAMES.
3. The City shall make available to the Show-Me STATE GAMES the use of softball/baseball fields, soccer fields, football fields, the Oakland Park Disc Golf Course, Strawn Park Harmony Bends Disc Golf Course, Hickman Pool, Rainbow Softball Complex, Atkins Sports Complex, Armory Sports Center, Gans Creek Recreation Area, Philips Park, Albert-Oakland Park, American Legion Park, Cosmo Park, and various facilities within Cosmo-Bethel Park. Rental fees for these facilities shall be waived, with the exception of the Columbia Sports Fieldhouse, for which applicable rental fees shall apply. Costs associated with preparing the softball and soccer fields for play shall also be waived, excluding any overtime costs that may be incurred.

IN WITNESS THEREOF, the Parties hereto have executed this Agreement on the day and year last written below.

CITY OF COLUMBIA, MISSOURI

By: _____
De'Carlon Seewood, City Manager

Date: _____

ATTEST: _____
Sheela Amin, City Clerk

APPROVED AS TO FORM:

Nancy Thompson, City Counselor/mc

CERTIFICATION: I hereby certify that this contract is within the purpose of the appropriation to which it is to be charged and that there is an unencumbered balance to the credit of such appropriation sufficient to pay therefor. 22904810-504310 (\$24,500-CVB) and Account No. 22005010-504990 (\$3,500-P&R).

E-SIGNED by Matthew Lue
on 2026-05-07 21:17:26 GMT

Matthew Lue, Director of Finance



THE CURATORS OF THE
UNIVERSITY OF MISSOURI

By: _____

Casey E. Forbis

Casey E. Forbis, JD
Business Services Consultant-Lead

Date: _____

5/13/2026

ATTEST:

By: _____

APPROVED AS TO LEGAL FORM (UAGCC)
By Habib Hassan at 3:54 pm, May 12, 2026