

FIRST AMENDMENT
to the
HOME INVESTMENT PARTNERSHIP PROGRAM DEVELOPER AGREEMENT
BETWEEN THE CITY OF COLUMBIA, MISSOURI AND SHOW-ME CENTRAL
HABITAT FOR HUMANITY

This First Amendment to the Agreement between the City of Columbia, Missouri, a municipal corporation (“City”), and Show-Me Central Habitat for Humanity, a non-profit corporation of the State of Missouri (hereinafter “Developer”) is made as of the date of the last signatory noted below (“Amendment Effective Date”).

RECITALS

- A. WHEREAS, on or about April 22, 2025 City and Agency entered into a HOME Investment Partnership Program (HOME) Funding Agreement (“Home Investment Partnership Program Developer Agreement”); and
- B. WHEREAS, the Parties hereto desire to formally amend the Home Investment Partnership Program Developer Agreement with this First Amendment (hereinafter “First Amendment”) and desire to be bound by the terms contained in the 2025 Agreement as amended or supplemented by those terms contained in this First Amendment.

AMENDMENT

NOW, THEREFORE, in consideration of the mutual benefit to be derived by the parties, it is agreed to amend the 2025 Agreement, as follows:

- 1. Section 3) a. shall be deleted in its entirety and replaced with following:

“Services of the Developer shall start on the effective date and end on December 31, 2026.”
- 2. All other terms of the 2025 Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their duly authorized officers the day and year last written below.

ATTEST:

CITY OF COLUMBIA, MISSOURI

Date _____
Sheela Amin, City Clerk

BY: _____ Date _____
De'Carlton Seewood, City Manager

APPROVED AS TO FORM:

Date _____
Nancy Thompson, City Counselor

DEVELOPER

E-SIGNED by Jennifer James
BY: on 2026-03-13 13:13:08 CDT Date March 13, 2026
Jennifer James, Executive Director

CERTIFICATION: I hereby certify that this agreement is within the purpose of the appropriation to which it is to be charged, Account No. 26704131-504990-HOUSINGNS-G44122, and that there is an unencumbered balance to the credit of such appropriation sufficient to pay therefor.

E-SIGNED by Matthew Lue
on 2026-03-13 15:20:54 CDT M.L. Date March 13, 2026
Matthew Lue, Director of Finance