

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 301-24

**AN ORDINANCE**

amending Chapter 2 of the City Code as it relates to membership requirements for the Parking Advisory Commission; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. Chapter 2 of the Code of Ordinances of the City of Columbia, Missouri, is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

Sec. 2-365.3. Membership; appointment; qualifications; terms.

- (a) The commission shall consist of seven (7) members, appointed as follows:
  - (1) One (1) member shall be a representative of the University of Missouri appointed by the University of Missouri administration;
  - (2) One (1) member shall be a Downtown Community Improvement District (CID) representative appointed by the CID; and
  - ~~(3) One (1) member shall be a Downtown Leadership Council (DLC) representative appointed by the DLC; and~~
  - ~~(4-3) Five (5) Four (4) members shall be appointed by the city council.~~

(b) Commission members shall be residents and qualified voters of the city. Members shall serve without compensation. A member may not be a paid officer or employee of the city, be a party to any pending litigation against the city, or be an elected public office holder.

(c) The four (4) members appointed by the city council shall be for a term of three (3) years, or until a successor is appointed and duly qualified, except that any appointment to fill a vacancy, occurring other than by expiration of a term, shall be filled for the unexpired term only. The members appointed by persons other than the city council

shall serve for terms designated by the appointing authority and shall serve at the pleasure of the appointing authority.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor