



LOCATION MAP  
NOT TO SCALE

LEGEND:

- SET 1/2" REBAR (UNLESS NOTED OTHERWISE)
- EX. 1/2" IRON (UNLESS NOTED OTHERWISE)
- STONE
- ◎ COTTON PICKER SPINDLE/RAILROAD SPIKE/PK NAIL
- PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE
- (R) RADIAL LINE
- ◎ DRILL HOLE W/ CHISELED X
- △ RIGHT-OF-WAY MARKER
- P.O.B. POINT OF BEGINNING
- R= CURVE RADIUS
- L= CURVE ARC LENGTH
- CH= CURVE CHORD DIRECTION & LENGTH
- ¢= CENTERLINE

BEARINGS ARE REFERENCED TO GRID  
NORTH OF THE MISSOURI STATE PLANE  
COORDINATE SYSTEM (CENTRAL ZONE),  
OBTAINED FROM GPS OBSERVATION.

SCALE: 1"=30'

NOTES:

1. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2)(A).
2. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY.
3. THIS TRACT IS EXEMPT FROM ARTICLE X-STREAM BUFFER REQUIREMENTS OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCE, PER SECTION 12A-232(a)(2) CODE OF ORDINANCES. BERGEN'S ADDITION TO THE TOWN OF COLUMBIA WAS APPROVED NOVEMBER 30, 1868, AND CROUCH'S ADDITION TO THE TOWN OF COLUMBIA WAS RECORDED AUGUST 5, 1871.
4. ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION IS COMPLETE OR WITHIN 12 MONTHS WHICHEVER OCCURS FIRST.

FLOOD PLAIN STATEMENT:

A PORTION OF THIS TRACT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DEFINED IN CITY ORD. 2-2.3 (d)(4). PER THE BOONE COUNTY FIRM PANEL #29019C0280E, DATED APRIL 19, 2017 AND IS GRAPHICALLY SHOWN HEREIN.

SPECIAL FLOOD HAZARD AREA DEFINED AS ZONE X, HAVING 0.2% ANNUAL CHANCE FLOOD HAZARD OR AREA OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE.

CERTAIN BUILDINGS WITHIN THE TRACT ARE SUBJECT TO A FEMA LETTER OF MAP AMENDMENT (OUT AS SHOWN) CASE NO. 17-0-2691A, BEING BUILDINGS EBLDG72B-25, AND C2BLD72B-26.

THIS TRACT HAS FURTHER BEEN STUDIED BY A FLOOD ELEVATION EVALUATION OF VARIOUS PROPERTIES PHASE III, FOR COLUMBIA HOUSING AUTHORITY, PREPARED BY ENGINEERING SURVEYS & SERVICES, DATED DECEMBER 11, 2017.

A REPLAT  
PROVIDENCE WALKWAY, PLAT NO. 1B

A MAJOR SUBDIVISION LOCATED IN SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI

DECEMBER 1, 2025

REPLAT OF LOT 7 OF DOUGLASS SCHOOL AREA RE-PLAT NO. 2  
REPLAT OF LOT 5A AND 6A OF THE ADMINISTRATIVE PLAT OF LOTS  
5 AND 6 PF DOUGLASS SCHOOL AREA RE-PLAT NO. 2  
PART OF LOT 5 OF BERGEN'S ADDITION TO THE CITY OF COLUMBIA  
BOOK 1483, PAGE 349

DOUGLASS SCHOOL AREA RE-PLAT NO. 2  
PLAT BOOK 6, PAGE 49  
AFFIRM OF HERSHIP  
BOOK 541, PAGE 20

CERTIFICATION:

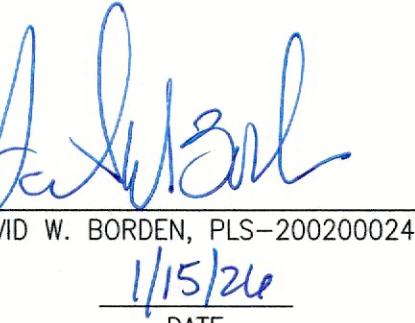
I HEREBY CERTIFY THAT IN DECEMBER OF 2025, I COMPLETED A SURVEY AND SUBDIVISION FOR THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, OF A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOT 101B, PROVIDENCE WALKWAY, PLAT NO. 1A RECORDED IN PLAT BOOK 59, PAGE 40.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

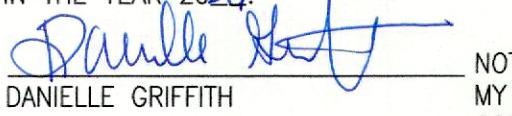
CROCKETT ENGINEERING CONSULTANTS, LLC  
1000 W. NIFONG BLVD. BUILDING 1  
COLUMBIA, MO 65203

CORPORATE NUMBER: 2000151304

  
DAVID W. BORDEN, PLS-2002000244  
1/15/26  
DATE

STATE OF MISSOURI } SS  
COUNTY OF BOONE }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF JANUARY,  
IN THE YEAR 2026.

  
NOTARY PUBLIC  
DANIELLE GRIFFITH

MY COMMISSION EXPIRES OCTOBER 28, 2028  
COMMISSION NUMBER 12409201

  
DANIELLE GRIFFITH  
Notary Public, Notary Seal  
State of Missouri  
Boone County  
Commission #12409201  
My Commission Expires: 10-28-2028

KNOW ALL MEN BY THESE PRESENTS:

THAT THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MISSOURI MUNICIPAL CORPORATION IS THE SOLE OWNER OF THE HERON DESCRIBED TRACT AND THAT SAID CORPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. PUBLIC UTILITY EASEMENTS OF THE TYPES AND AT THE LOCATIONS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA AND ITS SUCCESSORS AND ASSIGNS IN, ON, UPON, ACROSS, OVER, UNDER, AND THROUGH THE UTILITY EASEMENTS SHOWN ON THE PLAT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, INSPECTING, OPERATING, REPLACING, RENEWING, ENLARGING, REMOVING, REPAIRING, CLEANING AND MAINTAINING PUBLIC UTILITIES OF ANY KIND OR TYPE WHATSOEVER (INCLUDING WITHOUT LIMITATION, ELECTRIC, WATER, SEWER, DRAINAGE, FIBER, CABLE, TELEVISION, STORMWATER) UNLESS SPECIFICALLY LIMITED BY SUCH DEDICATION AND DESIGNATION ON THE PLAT TO A PARTICULAR TYPE OF UTILITY, TOGETHER WITH THE RIGHT OF ACCESS ACROSS SAID PUBLIC UTILITY EASEMENTS FOR THE NECESSARY PERSONNEL AND EQUIPMENT TO PERFORM SUCH WORK. SUCH RIGHTS INCLUDE THE RIGHT TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS THAT INTERFERE WITH THE OPERATION OF OR ACCESS TO ANY CITY OR PUBLIC UTILITY FACILITIES IN, ON, UPON, ACROSS, OVER, UNDER, OR THROUGH SAID PUBLIC UTILITY EASEMENTS. NO PERMANENT BUILDINGS, STRUCTURES, OR IMPROVEMENTS SHALL BE PLACED ON SAID EASEMENTS WHICH WOULD INTERFERE WITH THE OPERATION OF OR ACCESS TO SUCH PUBLIC UTILITY EASEMENTS. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS PROVIDENCE WALKWAY, PLAT NO. 1B.

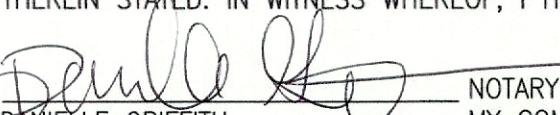
IN WITNESS WHEREOF, THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MISSOURI MUNICIPAL CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CHIEF EXECUTIVE OFFICER, THIS 15 DAY OF JANUARY 2026.

THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA

  
RANDY COLE, CHIEF EXECUTIVE OFFICER

STATE OF MISSOURI } SS  
COUNTY OF BOONE }

ON THIS 15 DAY OF JANUARY, IN THE YEAR 2026 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RANDY COLE, CHIEF EXECUTIVE OFFICER OF THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MISSOURI MUNICIPAL CORPORATION KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT IN BEHALF OF SAID CORPORATION AND ACKNOWLEDGES THAT HE EXECUTED THE SAME FOR THE PURPOSES THAT THEREIN STATED. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

  
NOTARY PUBLIC  
DANIELLE GRIFFITH

MY COMMISSION EXPIRES OCTOBER 28, 2028  
COMMISSION NUMBER 12409201

  
DANIELLE GRIFFITH  
Notary Public, Notary Seal  
State of Missouri  
Boone County  
Commission #12409201  
My Commission Expires: 10-28-2028

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_\_  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

BARBARA BUFFALOE, MAYOR

ATTEST:

SHEELA AMIN, CITY CLERK

PROVIDENCE WALKWAY, PLAT NO. 1B		A REPLAT OF LOT 101: PROVIDENCE WALKWAY, SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST COLUMBIA, BOONE COUNTY, MISSOURI	
		CORPORATE NUMBER: 2000151304	CROCKETT ENGINEERING CONSULTANTS
DATE: 12/1/2025	SCALE: 1"=30'		
PROJECT: 230429	DRAWN BY: JWS		
1000 W. Nifong Blvd., Building 1 Columbia, Missouri 65203 (573) 447-0292			
www.crockettengineering.com			