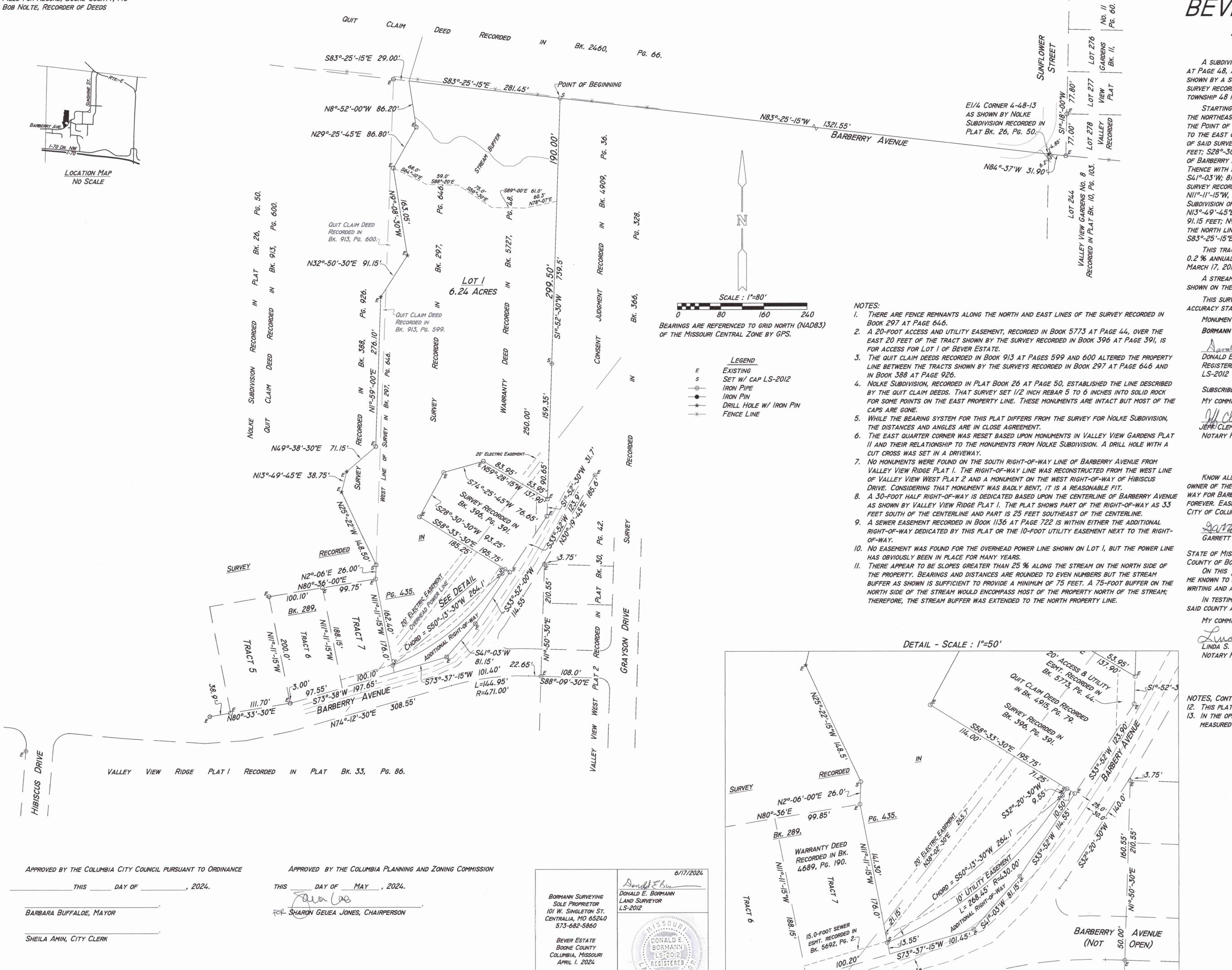
FILED FOR RECORD, BOONE COUNTY, MO



BEVER ESTATE

A MINOR PLAT

APRIL 1, 2024

A SUBDIVISION OF A TRACT OF LAND DESCRIBED BY A WARRANTY DEED RECORDED IN BOOK 5727 AT PAGE 48, A PORTION OF A SURVEY RECORDED IN BOOK 297 AT PAGE 646 EXCEPT THAT PART SHOWN BY A SURVEY RECORDED IN BOOK 396 AT PAGE 391 AND A PORTION OF TRACT 2 OF THE SURVEY RECORDED IN BOOK 388 AT PAGE 926, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4. TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

STARTING AT THE EAST QUARTER CORNER OF 4-48-13; THENCE N83°-25'-15"W, 1321.55 FEET TO THE NORTHEAST CORNER OF THE SURVEY RECORDED IN BOOK 297 AT PAGE 646, SAID POINT BEING THE POINT OF BEGINNING; THENCE WITH THE EAST LINE OF SAID SURVEY, SIº-52'-30"W, 739.5 FEET TO THE EAST CORNER OF THE SURVEY RECORDED IN BOOK 396 AT PAGE 391; THENCE WITH THE LINES OF SAID SURVEY ON THE FOLLOWING COURSES: N59°-28'-15"W, 137.9 FEET; S74°-25'-45"W; 76.65 FEET; S28°-30'-30"W; 93.25 FEET; S58°-33'-30"E, 195.75 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BARBERRY AVENUE AND THE SOUTH LINE OF THE SURVEY RECORDED IN BOOK 297 AT PAGE 646; THENCE WITH SAID RIGHT-OF-WAY LINE ON THE FOLLOWING COURSES: \$33°-52'W: 1/4.55 FEET: S41°-03'W; 81.15 FEET; S73°-37'-15"W, 101.4 FEET TO THE SOUTHEAST CORNER OF TRACT 7 OF THE SURVEY RECORDED IN BK. 289 AT PAGE 435; THENCE WITH THE EAST LINE OF SAID TRACT 7, NII'-II'-I5"W, I76.0 FEET TO THE CORNER OF NOLKE SUBDIVISION; THENCE WITH THE LINES OF NOLKE SUBDIVISION ON THE FOLLOWING COURSES: N2°-06'E, 26.0 FEET; N25°-22'W, 148.5 FEET; N/3°-49'-45"E, 38.75 FEET; N49°-38'-30"E, 71.15 FEET; N/°-59'E, 276.1 FEET; N32°-50'-30"E, 91.15 FEET; N9°-08'-30"W, 163.05 FEET; N29°-25'-45"E, 86.8 FEET; N8°-52'W, 86.2 FEET TO THE NORTH LINE OF THE SURVEY RECORDED IN BOOK 297 AT PAGE 646; THENCE WITH SAID LINE, S83°-25'-15"E, 281.45 FEET TO THE POINT OF BEGINNING AND CONTAINING 6.36 ACRES.

THIS TRACT IS LOCATED WITHIN ZONE X, UNSHADED, AREAS DETERMINED TO BE OUTSIDE OF THE 0.2 % ANNUAL CHANCE FLOOD ZONE AS SHOWN ON THE FEMA FIRM PANEL 29019C260D DATED MARCH 17, 2011.

A STREAM BUFFER, AS REQUIRED BY THE COLUMBIA CITY CODE, CHAPTER 12A, ARTICLE X, IS SHOWN ON THE PLAT. IT IS A TYPE II STREAM IN THE HUNSTSDALE QUADRANGLE.

THIS SURVEY MEETS THE MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AND THE URBAN ACCURACY STANDARDS THEREOF.

MONUMENTS ARE LOCATED AS SHOWN

BORMANN SURVEYING

Agnald & Ba DONALD E. BORMANN REGISTERED LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, THIS 17 DAY OF JUNE, 2024. MY COMMISSION EXPIRES MARCH 18, 2026. 12-12-2024. 9C

JEPH CLEMENTZ

NOTARY PUBLIC - 12424233

JEFF CLEMENTZ Notary Public, Notary Seal State of Missouri Boone County Commission # 12424233 My Commission Expires 12-12-2024

KNOW ALL MEN BY THESE PRESENTS THAT I, GARRETT BEVER, A SINGLE PERSON, BEING THE SOLE OWNER OF THE DESCRIBED TRACT, HAVE CAUSED THE SAME TO BE SUBDIVIDED AS SHOWN. RIGHT-OF-WAY FOR BARBERRY AVENUE IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR PUBLIC USE FOREVER. EASEMENTS, OF THE TYPES AND AT THE LOCATIONS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR PUBLIC USE FOREVER.

STATE OF MISSOURI ?

COUNTY OF BOONE

ON THIS 18+1 DAY OF JUNE, 2024 BEFORE ME PERSONALLY APPEARED GARRETT BEVER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY AND STATE THE DAY AND YEAR FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES MARCH 18, 2026.

LINDA S. BORMANN NOTARY PUBLIC - 14437040

LINDAS. BORMANN Notary Public - Notary Seal STATE OF MISSOURI **Boone County** My Commission Expires: March 18, 2026 Commission #14437040

NOTES, CONTINUED:

12. This plat is for Garrett Bever.

13. IN THE OPINION OF THIS SURVEYOR, THERE ARE NO MATERIAL VARIATIONS BETWEEN RECORD AND MEASURED DIMENSIONS.