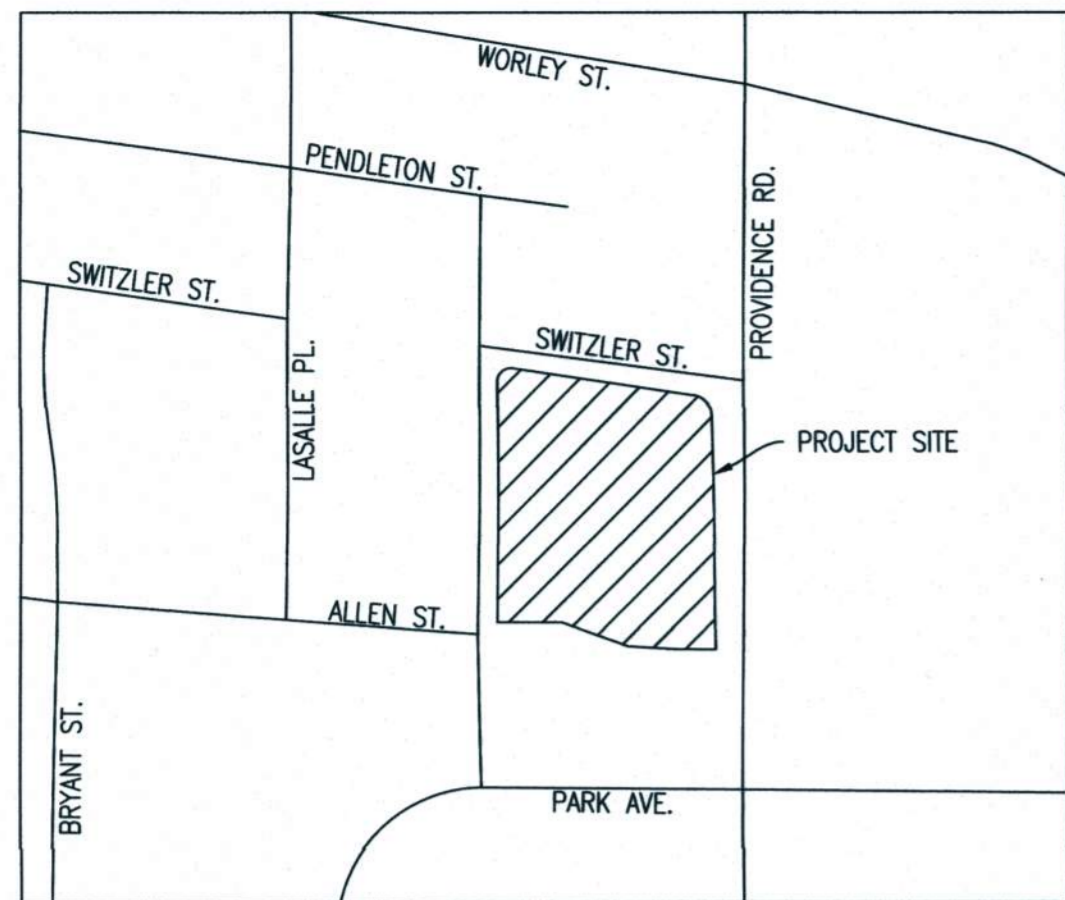


# A REPLAT PROVIDENCE WALKWAY, PLAT No. 1A

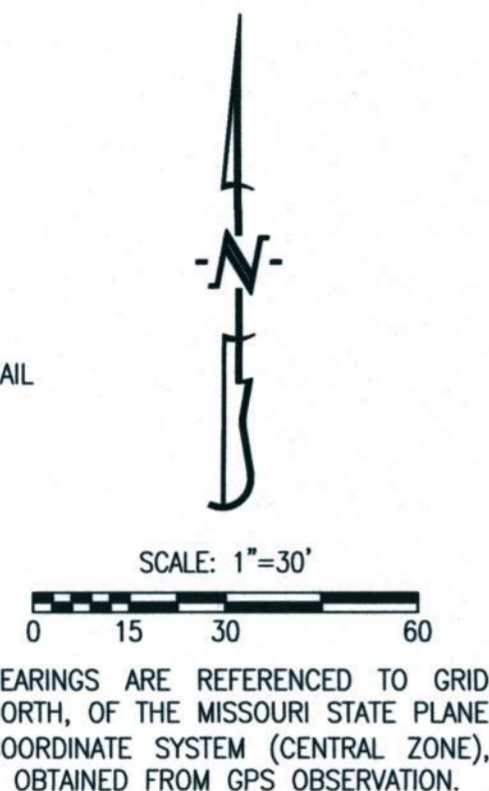
A MAJOR SUBDIVISION LOCATED IN SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI  
JUNE 16, 2025



LOCATION MAP  
NOT TO SCALE

## LEGEND:

- SET 1/2" REBAR (UNLESS NOTED OTHERWISE)
- EX. 1/2" IRON (UNLESS NOTED OTHERWISE)
- STONE
- ⊙ COTTON PICKER SPINDLE/RAILROAD SPIKE/PK NAIL
- ⊙ PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE
- (R) RADIAL LINE
- ⊙ DRILL HOLE W/ CHISELED X
- △ RIGHT-OF-WAY MARKER
- P.O.B. POINT OF BEGINNING
- R= CURVE RADIUS
- L= CURVE ARC LENGTH
- CH= CURVE CHORD DIRECTION & LENGTH
- CL= CENTERLINE



## NOTES:

- THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY CODE OF STATE REGULATIONS 2 CSR 90-60.040(2)(A).
- RECORD TITLE INFORMATION WAS PROVIDED BY BOONE-CENTRAL TITLE COMPANY, FILE NO. 2405352, DATED NOVEMBER 14, 2024.
- THIS TRACT IS EXEMPT FROM ARTICLE X-STREAM BUFFER REQUIREMENTS OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCE, PER SECTION 12A-232(a)(2) CODE OF ORDINANCES. BERGEN'S ADDITION TO THE TOWN OF COLUMBIA WAS APPROVED NOVEMBER 30, 1868, AND CROUCH'S ADDITION TO THE TOWN OF COLUMBIA WAS RECORDED AUGUST 5, 1871.
- ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION IS COMPLETE OR WITHIN 12 MONTHS WHICHEVER OCCURS FIRST.

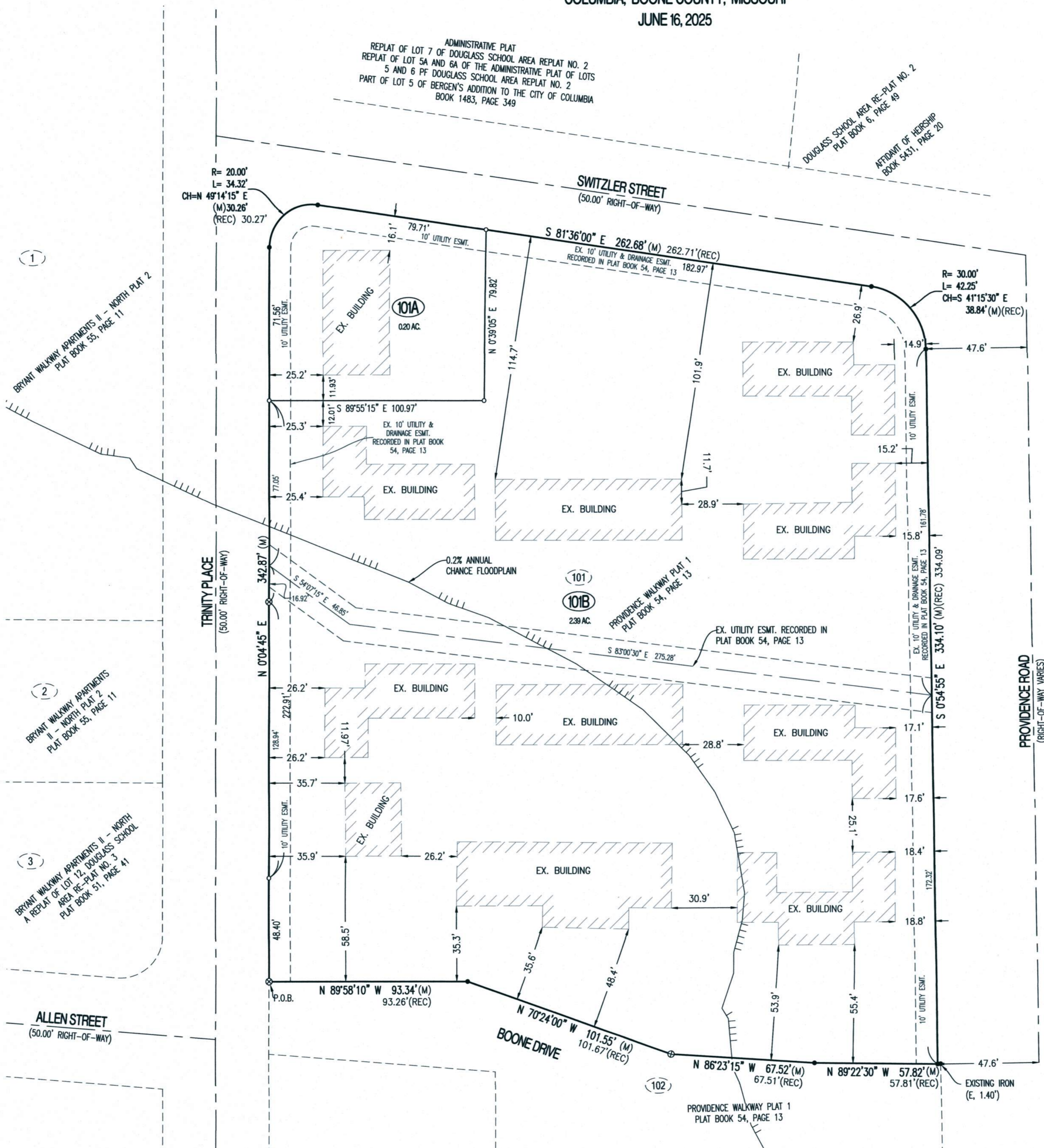
## FLOOD PLAIN STATEMENT:

A PORTION OF THIS TRACT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DEFINED IN CITY ORD. 2-2.3 (d)(4), PER THE BOONE COUNTY FIRM PANEL #29019C0280E, DATED APRIL 19, 2017 AND IS GRAPHICALLY SHOWN HEREIN.

SPECIAL FLOOD HAZARD AREA DEFINED AS SOME X, HAVING 0.2% ANNUAL CHANCE FLOOD HAZARD OR AREA ON 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE.

CERTAIN BUILDINGS WITHIN THE TRACT ARE SUBJECT TO A FEMA LETTER OF MAP AMENDMENT (OUT AS SHOWN) CASE NO. 17-0-2691A, BEING BUILDINGS EBLD672B-25, AND C2BLD72B-26.

THIS TRACT HAS FURTHER BEEN STUDIED BY A FLOOD ELEVATION EVALUATION OF VARIOUS PROPERTIES PHASE III, FOR COLUMBIA HOUSING AUTHORITY. PREPARED BY ENGINEERING SURVEYS & SERVICES, DATED DECEMBER 11, 2017.



APPROVED BY THE CITY OF COLUMBIA PLANNING AND ZONING COMMISSION THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

SHARON GEUEA JONES, CHAIRPERSON

APPROVED BY CITY COUNCIL PURSUANT TO ORDINANCE # \_\_\_\_\_  
ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

BARBARA BUFFALO, MAYOR

ATTEST:

SHEELA AMIN, CITY CLERK

## CERTIFICATION:

I HEREBY CERTIFY THAT IN DECEMBER OF 2024, I COMPLETED A SURVEY AND SUBDIVISION FOR THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, OF A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING ALL OF LOT 101 AS SHOWN BY PROVIDENCE WALKWAY PLAT 1 RECORDED IN PLAT BOOK 54, PAGE 13

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC  
1000 W. NIFONG BLVD. BUILDING 1  
COLUMBIA, MO 65203

CORPORATE NUMBER: 2000151304

*David W. Borden*  
DAVID W. BORDEN, PLS-2002000244  
7/10/25  
DATE

STATE OF MISSOURI } SS  
COUNTY OF BOONE }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF JULY  
IN THE YEAR 2025.

*Danielle Griffith*  
DANIELLE GRIFFITH  
NOTARY PUBLIC  
MY COMMISSION EXPIRES OCTOBER 28, 2028  
COMMISSION NUMBER 12409201



## KNOW ALL MEN BY THESE PRESENTS:

THAT THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MUNICIPAL CORPORATION IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT SAID CORPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. PUBLIC UTILITY EASEMENTS OF THE TYPES AND AT THE LOCATIONS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA AND ITS SUCCESSORS AND ASSIGNS IN, ON, UPON, ACROSS, OVER, UNDER, AND THROUGH THE UTILITY EASEMENTS SHOWN ON THE PLAT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, INSPECTING, OPERATING, REPLACING, RENEWING, ALTERING, ENLARGING, REMOVING, REPAIRING, CLEANING AND MAINTAINING PUBLIC UTILITIES OF ANY KIND OR TYPE WHATSOEVER (INCLUDING WITHOUT LIMITATION, ELECTRIC, WATER, SEWER, DRAINAGE, FIBER, CABLE TELEVISION, STORMWATER) UNLESS SPECIFICALLY LIMITED BY SUCH DEDICATION AND DESIGNATION ON THE PLAT TO A PARTICULAR TYPE OF UTILITY, TOGETHER WITH THE RIGHT OF ACCESS ACROSS SAID PUBLIC UTILITY EASEMENTS FOR THE NECESSARY PERSONNEL AND EQUIPMENT TO PERFORM SUCH WORK. SUCH RIGHTS INCLUDE THE RIGHT TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS THAT INTERFERE WITH THE OPERATION OF OR ACCESS TO ANY CITY OR PUBLIC UTILITY FACILITIES IN, ON, UPON, ACROSS, OVER, UNDER, OR THROUGH SAID PUBLIC UTILITY EASEMENTS. NO PERMANENT BUILDINGS, STRUCTURES, OR IMPROVEMENTS SHALL BE PLACED ON SAID EASEMENTS WHICH WOULD INTERFERE WITH THE OPERATION OF OR ACCESS TO SUCH PUBLIC UTILITY EASEMENTS. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS PROVIDENCE WALKWAY, PLAT NO 1A

IN WITNESS WHEREOF, THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MUNICIPAL CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CHIEF EXECUTIVE OFFICER, THIS 18 DAY OF JULY, 2025.

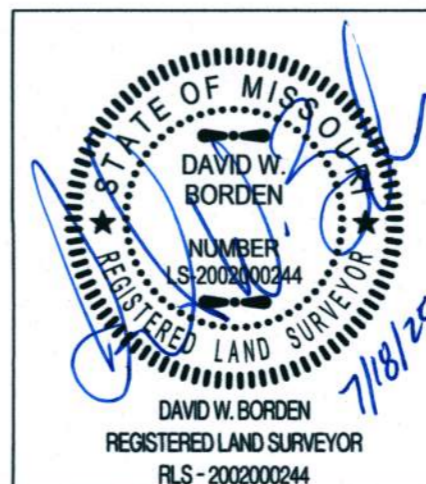
THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA

*Randy Cole*  
RANDY COLE, CHIEF EXECUTIVE OFFICER

STATE OF MISSOURI } SS  
COUNTY OF BOONE }

ON THIS 18 DAY OF JULY, IN THE YEAR 2025 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RANDY COLE, CHIEF EXECUTIVE OFFICER OF THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, MISSOURI, A MUNICIPAL CORPORATION KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT IN BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

*Danielle Griffith*  
DANIELLE GRIFFITH  
NOTARY PUBLIC  
MY COMMISSION EXPIRES OCTOBER 28, 2028  
COMMISSION NUMBER 12409201



## PROVIDENCE WALKWAY, PLAT No. 1A

A REPLAT OF LOT 101, PROVIDENCE WALKWAY,  
SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 WEST  
COLUMBIA, BOONE COUNTY, MISSOURI

CORPORATE NUMBER: 2000151304

DATE:

6/16/2025

PROJECT:

230429

SCALE:

1" = 30'

DRAWN BY:

JWS

