

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES PROGRAM SERVICES CONTRACT

This contract is entered into by and between the State of Missouri, Department of Health and Senior Services (Department/state agency) and the below named entity/individual (Contractor). The contract consists of the contract signature page, the scope of work; any attachments referenced and incorporated herein; the terms and conditions; and any written amendments made in accordance with the provisions contained herein. This contract expresses the complete agreement of the parties. By signing below, the Contractor and Department agree to all the terms and conditions set forth in this contract.

Tracking #	Contract Title:	Contract Title:					
51072	MATERNAL CHILD HEALTH SERVICES						
Contract Start: Contract End: Questions/Please			ontact:				
10/1/2021 9/30/2024 PR		PROCUREMENT UNI	ROCUREMENT UNIT @ (573)751-6471				
Contract #: Amend #:							
DH220051072		03					
	PLEASE VERIFY	COMPLETE - TYPE C	DR PRINT - SIGNATURE REQUIRED				
NAME OF ENTITY/II	NDIVIDUAL (Contractor)						
THE CITY OF CO	LUMBIA						
DOING BUSINESS A	S (DBA) NAME						
COLUMBIA/BOO	ONE COUNTY PUBLIC HEALT	H AND HUMAN SERV	VICES				
MAILING ADDRESS							
1005 WEST WO	RLEY	1	P O BOX 6015				
CITY, STATE, and ZI	P CODE						
COLUMBIA		MO	65205-6015				
CITY, STATE, and ZI	NT) ADDRESS (if different from ab	Jve)					
CONTACT PERSON			EMAIL ADDRESS				
PHONE NUMBER			FAX NUMBER				
TAXPAYER ID NUMBER (TIN)			UEI NUMBER				
*****			WZR4KM9CBTV3				
CONTRACTOR'S AL	JTHORIZED SIGNATURE		DATE				
			TITLE				
DEPARTMENT OF H	IEALTH AND SENIOR SERVICES SION OF ADMINISTRATION OR DE	SIGNEE SIGNATURE	DATE				

APPROVED AS TO FORM:

AMENDMENT #3 TO CONTRACT DH220051072

<u>CONTRACT TITLE:</u> Maternal Child Health Services

<u>CONTRACT PERIOD:</u> October 1, 2023 through September 30, 2024

The Department of Health and Senior Services hereby exercises its option to renew the above referenced contract; therefore Section 1.1 is hereby deleted in its entirety and replaced with revised Section 1.1 as follows:

1.1 The contract amount shall not exceed \$73,082.00 for the period of October 1, 2023 through September 30, 2024.

In addition, the Department of Health and Senior Services desires to amend the above-referenced contract in accordance with the following:

- 1. Delete Section 1.6 in its entirety and replace with revised Section 1.6 as follows:
 - 1.6 Unless otherwise stated in this contract, the Contractor shall use the below information for any correspondence regarding this contract:

Program Name: Maternal Child Health Services Program Contact: Sara Gorman, MCH Services Program Manager Address: 930 Wildwood, Jefferson City MO 65109 Phone: 573-522-2731 Email: Sara.Gorman@health.mo.gov

- 2. Delete Section 2.3 in its entirety and replace with revised Section 2.3 as follows:
 - 2.3 Joint submission of a FFY2022-2026 contract work plan is allowable for this contract. Refer to the Glossary for the MCH Services Contract for a definition on joint submission of a work plan used within the scope of work and guidance for the contract. The glossary is posted here: <u>https://health.mo.gov/living/families/mch-services-program/contractresources/pdf/glossary-for-the-mch-services-contract.pdf</u> and is incorporated by reference as if fully set forth herein.
- 3. Delete Section 4.1 in its entirety and replace with revised Section 4.1 as follows:
 - 4.1. Refer to the Glossary for the Maternal Child Health (MCH) Services Contract as reference for clarification of terminology used within the scope of work for the

contract. The glossary is posted here: <u>https://health.mo.gov/living/families/mch-</u> services-program/contractresources/pdf/glossary-for-the-mch-servicescontract.pdf

- 4. Add Section 5.7 in its entirety as follows:
 - 5.7 The Contractor shall recruit and retain qualified public health professionals to assure a workforce that possesses the knowledge, skills and attitudes to meet unique MCH population needs. All Contractor employees, including subcontracted employees, supported with MCH Services contract funding shall complete designated MCH orientation and initial and ongoing MCH training requirements within required time frames as directed by the MCH Services Program Manager. Documentation of training completion shall be maintained on file and submitted as part of contract reporting.
- 5. Delete Section 6.2.b in its entirety and replace with revised Section 6.2.b as follows:
 - 6.2.b Assessment and evaluation of progress toward achieving the system outcomes.
- 6. Delete Section 6.6 in its entirety and replace with revised Section 6.6 as follows:
 - 6.6 The Contractor, at a minimum of twice per calendar year during the effective dates of this contract, agrees to verify which of its employees are still employed and still require partner-level access to the Department's Missouri Public Health Information Management System (MOPHIMS). The Contractor shall perform verification and updates by emailing the MOHIMS Program Security Officer (PSO) at <u>MOPHIMSUSERGROUP@health.mo.gov</u> and in the Subject Line type "MOPHIMS ACCESS UPDATES" to notify the PSO of employees who are no longer employed with the Contractor and need to have access removed. To request partner-level access for MOPHIMS, please submit an Automated Security Access Processing (ASAP) request.
- 7. Delete Section 8.2 in its entirety and replace with revised Section 8.2 as follows:
 - 8.2 The Contractor shall invoice the Department on the Vendor Request for Payment form and the Invoicing Tool worksheet. The Invoicing Tool worksheet will be sent via email to the LPHA. The Vendor Request for payment form (DH-38) can be found here: <u>dh38.doc (live.com)</u>. The Contractor shall use uniquely identifiable invoice numbers to distinguish an invoice from a previously submitted invoice.
- 8. Delete Section 15.1 in its entirety and replace with revised Section 15.1 as follows:

- 15.1 If the Contractor issues any press releases mentioning contract activities, the Contractor shall reference in the release both the contract number and the Department. If the Contractor creates any publications, including audiovisual items, produced with contract funds, the Contractor shall give credit to both the contract and the Department in the publications. The Contractor must obtain approval from MCH Services Program via email to the MCH Services Program Manager prior to the release or use of such items. If prior approval is not obtained or the publicity statement was not used, expenditures may not be approved for reimbursement.
- 9. Delete Section 15.2.1 in its entirety and replace with revised Section 15.2.1 as follows:
 - 15.2.1 "This project is/was supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) under grant number and title for grant amount (specify grant number, title, subaward amount and percentage financed with nongovernmental sources)". This information or content and conclusions are those of the author and should not be construed as the official position or policy of, nor should any endorsements be inferred by HRSA, HHS or the U.S. Government. The publicity statement can be found here: <u>https://health.mo.gov/living/families/mch-servicesprogram/contractresources/pdf/title-v-mch-contract-publicity-statement-for-lphacontractors.pdf</u>.
- 10. Delete Attachment E in its entirety and replace with revised Attachment E, which is attached hereto and incorporated by reference as if fully set forth herein.

All other terms, conditions and provisions of the above referenced contract shall remain the same and apply hereto.

Completed By: Contact Email:		and the second					
	monica.stokes@como.gov	Phone #:	573-874-7285				
	FFY2024 Maternal Child Health	Services Contract B	udget				
Section A							
Fotal Allowed C	ontract Amount	60% or more	40% or less	TOTAL			
Minimum/Maxi	mum Budget	43,849.20	29,232.80	73,082.00			
Planned Budget		73,082.00	0.00	73,082.00			
Operational Exp	enses	66,438.18	0.00	66,438.18			
Personnel Servio	ces	46,060.00		46,060.00			
Fringe Benefits		19,345.20		19,345.20			
Travel		0.00		0.00			
Supplies		1,032.98		1,032.98			
Other	her						
Equipment				0.00			
Rental/Lease Co	sts			0.00			
Total Contractu	al	0.00	0.00 0.00				
Subcontract #1							
Subcontract #2							
Subcontract #3							
Subcontract #4							
Subcontract #5							
Total Direct Cos		66,438.18		66,438.18			
Indirect (Admin		6,643.82		6,643.82			
MCH Contract 1	otal	73,082.00		73,082.00			
Surplus/Deficit		0.00	0.00	0.00			
and the second second second second second	CULATION ONLY. ENTER AMOUNTS IN SI	ECTION A					
Indirect Compu							
Operational Exp	ienses	66,438.18					
Contractual		0.00	and the second	na denomina Secondaria			
Subcontract #1		0.00					
Subcontract #2		0.00					
Subcontract #3		0.00					
Subcontract #4		0.00	0.00 0.00				
Subcontract #5		0.00	0.00				

Operational Expenses Before Indirect					
60% or more	40% or less TOTAL				
66,438.18	0.00 66,438.18				



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES CONTRACT FUNDING SOURCE(S)

The Contract Funding Source(s) identifies the total amount of funding and federal funding source(s) expected to be used over the life of this contract. The CFDA number is the pass-through identification number for your Schedule of Expenditures of Federal Awards (SEFA), if one is required. You may reconcile your financial records to actual payment documents by going to the vendor services portal at https://www.vendorservices.mo.gov/. If the funding information is not available at the time the contract is issued, the Contractor will be notified in writing by the Department. Please retain this information with your official contract files for future reference.

		-								
Tracking #	51072			State: 0%	\$0.00	Federal:	100%	\$216,878.39		
Contract Title:	MATERNA	NAL CHILD HEALTH SERVICES								
Contract Start:	10/1/202	1	Contract End:	tract End: 9/30/2024 Amend#: 03 Contract #: DH220051072						
Vendor Name:	lame: THE CITY OF COLUMBIA									
CFDA: 93.994	Re	Research and Development: N								
CFDA Name:		MATERNAL AND CHILD HEALTH SERVICES BLOCK GRANT TO THE STATES								
		DEPARTMENT OF HEALTH AND HUMAN SERVICES / HEALTH RESOURCES AND SERVICES ADMINISTRATION								
Federal Agency: Federal Award:										
		1B04MC40144-01, 6B04MC40144-01								
Federal Award N		MATERNAL AND CHILD HEALTH SERVICES								
Federal Award Y	' ear: 20)21	DHSS #: 2	21MCH		Federal Obliga	Federal Obligation:\$71,			
CFDA: 93.994	Re	Research and Development: N								
CFDA Name:	M	MATERNAL AND CHILD HEALTH SERVICES BLOCK GRANT TO THE STATES								
Federal Agency:	DE	DEPARTMENT OF HEALTH AND HUMAN SERVICES / HEALTH RESOURCES AND SERVICES ADMINISTRATION								
Federal Award:	18	1B04MC45226-01, 6B04MC45226-01								
Federal Award N	lame: M	MATERNAL AND CHILD HEALTH SERVICES								
Federal Award Y	'ear: 2(022	DHSS #:	22MCH		Federal Obliga	tion:	\$0.00		
CFDA: 93.994	Re	Research and Development: N								
CFDA Name:	м	MATERNAL AND CHILD HEALTH SERVICES BLOCK GRANT TO THE STATES								
Federal Agency:	DI	DEPARTMENT OF HEALTH AND HUMAN SERVICES / HEALTH RESOURCES AND SERVICES ADMINISTRATION								
Federal Award:	16	1B04MC47428-01								
Federal Award N	lame: M	MATERNAL AND CHILD HEALTH SERVICES								
Federal Award Y	/ear: 20	023	DHSS #:	23МСН		Federal Obligation: \$145,589.9				
* The Department will provide this information when it becomes available										

* The Department will provide this information when it becomes available.

Project Description:

The purpose of this contract is to support a leadership role for LPHAs at the local level to: build community-based systems and expand the resources those systems can use to respond to priority maternal child health issues; provide and assure mothers and children access to quality MCH services; reduce health disparities for women, infants, and children, including those with special health care needs; promote the health of mothers and infants by assuring prenatal, delivery, and postpartum care for low income, at-risk pregnant women; and promote the health of children by providing preventive and primary care services for low income children.