



**City of Columbia**  
**Planning Department**  
 701 E. Broadway, Columbia, MO  
 (573) 874-7239 planning@gocolumbiamo.com

## Statement of Intent Worksheet

For office use:

Case #: 16-3	Submission Date:	Planner Assigned:
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**Please provide the following information, which shall serve as the statement of intent for the proposed planned district zoning:**

- The uses proposed.  
SINGLE-FAMILY ATTACHED AND DETACHED DWELLINGS AND ACCESSORY USES
- The maximum gross square feet of building floor area proposed. If **PUD** zoning is requested, indicate type(s) of dwelling units & accessory buildings, and maximum number of dwelling units & development density.  
A MAXIMUM OF 44 SINGLE-FAMILY ATTACHED AND DETACHED UNITS WITH A MAXIMUM OF 5.1 UNITS PER ACRE, A MAINTENANCE BUILDING NOT TO EXCEED 1200 SF, A CLUBHOUSE NOT TO EXCEED 2500 SF, A POOL, A PICNIC SHELTER.
- The maximum building height proposed.  
35 FEET
- The minimum percentage of the site to be maintained in open space, shown by the percent in landscaping and the percent left in existing vegetation.  
15% MINIMUM LANDSCAPING WITH 0% LEFT IN EXISTING VEGETATION

**The following items only apply to PUD zoning requests:**

- The total number of parking spaces proposed and the parking ratio per dwelling unit.  
A MINIMUM OF 2 PARKING SPACES PER UNIT
- Any amenities proposed, such as swimming pools, golf courses, tennis courts, hiking trails or club houses.  
ALTHOUGH NOT PROPOSED AT THIS TIME, A CLUBHOUSE, PICNIC SHELTER, PLAYGROUND AND OR POOL MAY BE CONSTRUCTED IN THE FUTURE
- A general description of the plan including minimum lot sizes, if applicable, minimum building setbacks from perimeter and interior streets, other property lines and minimum setbacks between buildings.  
MINIMUM LOT AREA= 4,500 S.F., MINIMUM PERIMETER STREET SETBACK= 25 FEET, MINIMUM INTERIOR STREET SETBACK= 10 FEET, MINIMUM SIDE YARD SETBACK= 5 FEET

**Note: At the discretion of the applicant, the statement of intent may include other aspects of the proposed development.**

  
 Signature of Applicant or Agent

3/23/16  
 Date